

89. And [mention] the Day when We will resurrect among every nation a witness over them from themselves [i.e., their prophet]. And We will bring you, [O Muḥammad], as a witness over these [i.e., your nation]. And We have sent down to you the Book as clarification for all things and as guidance and mercy and good tidings for the Muslims.⁶⁵⁷
90. Indeed, Allāh orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.
91. And fulfill the covenant of Allāh when you have taken it, [O believers], and do not break oaths after their confirmation while you have made Allāh, over you, a security [i.e., witness]. Indeed, Allāh knows what you do.
92. And do not be like she who untwisted her spun thread after it was strong [by] taking your oaths as [means of] deceit between you because one community is more plentiful [in number or wealth] than another community.⁶⁵⁸ Allāh only tries you thereby. And He will surely make clear to you on the Day of Resurrection that over which you used to differ.
93. And if Allāh had willed, He could have made you [of] one religion, but He causes to stray whom He wills and guides whom He wills.⁶⁵⁹ And you will surely be questioned about what you used to do.
94. And do not take your oaths as [means of] deceit between you, lest a foot slip after it was [once] firm, and you would taste evil [in this world] for what [people] you diverted from the way of Allāh,⁶⁶⁰ and you would have [in the Hereafter] a great punishment.

⁶⁵⁷Those who have submitted themselves to Allāh.

⁶⁵⁸i.e., do not swear falsely or break a treaty or contract merely for a worldly advantage.

⁶⁵⁹According to His knowledge of each soul's preference.

⁶⁶⁰Referring to those who would be dissuaded from Islām as a result of a Muslim's deceit and treachery.

95. And do not exchange the covenant of Allāh for a small price. Indeed, what is with Allāh is best for you, if only you could know.
96. Whatever you have will end, but what Allāh has is lasting. And We will surely give those who were patient their reward according to the best of what they used to do.
97. Whoever does righteousness, whether male or female, while he is a believer – We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.
98. So when you recite the Qur'ān, [first] seek refuge in Allāh from Satan, the expelled [from His mercy].
99. Indeed, there is for him no authority over those who have believed and rely upon their Lord.
100. His authority is only over those who take him as an ally and those who through him associate others with Allāh.
101. And when We substitute a verse in place of a verse – and Allāh is most knowing of what He sends down – they say, "You, [O Muḥammad], are but an inventor [of lies]." But most of them do not know.
102. Say, [O Muḥammad], "The Pure Spirit [i.e., Gabriel] has brought it down from your Lord in truth to make firm those who believe and as guidance and good tidings to the Muslims."
103. And We certainly know that they say, "It is only a human being who teaches him [i.e., the Prophet (ﷺ)]." The tongue of the one they refer to is foreign,⁶⁶¹ and this [recitation, i.e., Qur'ān] is [in] a clear Arabic language.
104. Indeed, those who do not believe in the verses of Allāh – Allāh will not guide them, and for them is a painful punishment.
105. They only invent falsehood who do not believe in the verses of Allāh, and it is those who are the liars.

⁶⁶¹Having seen the Prophet (ﷺ) speaking with a foreign man on occasion, the Quraysh accused him of repeating the man's words.